

BOARD OF TRUSTEES
Steve Nile, President.....District 4
Joe Schiffer, V.P.....District 5
Arlo Jensen, Sec.-Treas.....District 1
Jim DeCock.....District 7
Tim Fulton.....District 6
Tami Kimball.....District 2
Richard Pinkerton.....District 3

OFFICE HOURS
Monday through Friday
8 a.m. to 5 p.m.

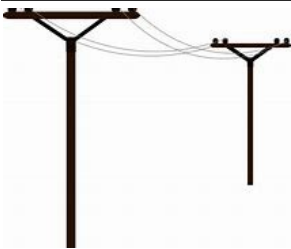
406-342-5521

**MID-YELLOWSTONE
ELECTRIC
COOPERATIVE, INC.**



OFFICE PERSONNEL
Jason Brothen.....Manager
Marj Cunningham.....Office Mgr
Karen Morales.....Billing Clerk
Amy Robbins.....Cust. Serv. Rep.
LINE PERSONNEL
Ken Rolandson....Operations Mgr
Rick Lewis.....Foreman
Daren Reeder.....Lineman
Trent Perkins.....Lineman
Shane Freese.....Lineman
John Cunningham...Appr.Lineman

P.O. BOX 386, HYSHAM, MT 59038



ALONG THESE LINES . . .



ANNUAL MEETING IS HAPPENING SOON!

MYEC's 2022 Annual Meeting will be held on Tuesday, March 15, 2022, in the Multi Purpose Room of the Hysham High School. Registration will begin at 5:00 p.m. and end at 6:00 p.m. The Annual Meeting of the Members will then start at 6:00 p.m. There will not be a dinner held prior to the meeting as there has been in the past.

As was stated in the *Rural Montana* February issue, the Board chose to have mail-in-ballots. The ballots, along with the bios of the trustee candidates were printed and mailed out by Survey & Ballot Systems (SBS), a company from Eden Prairie, Minnesota, on February 11, 2022. The ballots should have been placed in the pre-addressed envelope that was provided, to be received by SBS no later than March 11, 2022. The ballots will be tabulated, and the results will be announced during the Annual Meeting.

We are looking forward to having an in-person Annual Meeting again; and hope that you, the member, will be able to attend.

JUST A NOTE

We were notified by the state publisher of *Rural Montana* that due to the international paper shortage there will more than likely be delays in printing/mailing of the magazine each month possibly until later in the summer — hopefully not longer than that.

Thank you for your patience.

This institution is an equal opportunity provider and employer.

MID-YELLOWSTONE ELECTRIC'S 83RD ANNUAL MEETING

Tuesday, March 15, 2022
Hysham High School Multi-Purpose Room

5:00 - 6:00: Time to Register

**6:00: Annual Meeting begins
and Registration ends**



...A gift
for
each
member
registering!

Updates—Hear reports from:
President Steve Nile
Manager Jason Brothen
Auditor Brian VanSteeLand

Discussion—Consider any business to
come before the meeting

Election of Two Trustees—The results of
the mail-in voting will be announced

REMEMBER...

The linemen will read all of the meters in **APRIL**. Please
contact us about setting up a time to read the meters if
your property has a lock on it.
New meter reading booklets will be mailed in May.

Two trustees to be elected to 3-year terms

Two trustee positions will
be filled at this year's an-
nual meeting. Completing
their terms are **Tami Kim-
ball, from District 2, and
Joe Schiffer, from Dis-
trict 5.**

The trustees elected to
fill these two positions will
serve three-year terms.

The Board of Trustees, at
its December meeting, ap-
pointed members to serve
on the Nominating Commit-
tee. Those selected were
**Del Warren, Mark D.
Holmes, Charles G.
Hopf, Chris A. Nielsen,
Donald J. Cameron, Ron
McPherson, Virgil V.
Achtenberg, George E.
Bogunovich, and Jack
Ferguson.**

The Nominating Commit-
tee met in January and
chose their slate of nomi-
nees. Nominated for Dis-
trict 2 Trustee were Tami
Kimball and J. Allen Baue.
Nominated for District 5
Trustee were Joe Schiffer
and Allen Wetherelt. The
candidates were then
placed on the mail-in vot-
ing ballots which were
mailed to all of the mem-
bers on February 11; and
they were required to be
mailed back no later than
March 11, 2022.

**Our thanks to the
committee members for
devoting their time to
this important part of
the election process.**



MID-YELLOWSTONE ELECTRIC COOPERATIVE, INC.